

MEMORANDUM

Agenda Item No. 14(A)(13)

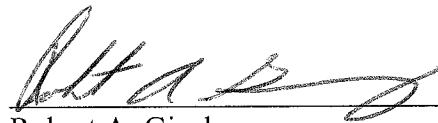
TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 21, 2005

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution authorizing in-kind
services for the Perrine
Baseball and Softball
Association, Inc.'s July Fourth
Celebration

The accompanying resolution was prepared and placed on the agenda at the request
of Commissioner Katy Sorenson.


Robert A. Ginsburg
County Attorney

RAG/jls



MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 21, 2005

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No. 14(A)(13)

Please note any items checked.



“4-Day Rule” (“3-Day Rule” for committees) applicable if raised

6 weeks required between first reading and public hearing

4 weeks notification to municipal officials required prior to public hearing

Decreases revenues or increases expenditures without balancing budget

Budget required.

Statement of fiscal impact required

Bid waiver requiring County Manager’s written recommendation

Ordinance creating a new board requires detailed County Manager’s report for public hearing

Housekeeping item (no policy decision required)

No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 14(A) (13)
06-21-05

RESOLUTION NO. _____

RESOLUTION AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARKS AND RECREATION DEPARTMENT FOR THE PERRINE BASEBALL AND SOFTBALL ASSOCIATION, INC.'S JULY FOURTH CELEBRATION AT BLACKPOINT PARK IN AN AMOUNT NOT TO EXCEED \$13,936.27 TO BE FUNDED IN PART FROM THE DISTRICT 8 IN-KIND RESERVE FUND AND IN PART FROM THE DISTRICT 8 DISCRETIONARY FUND

WHEREAS, Perrine Baseball and Softball Association, Inc. has requested in-kind services from the Miami-Dade Park and Recreation Department for the July Fourth Celebration at Blackpoint Park in an amount not to exceed \$13,936.27 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the July Fourth Celebration is a special event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and the in-kind services shall be funded in part from the District 8 In-kind Reserve Fund and in part from the District 8 Discretionary Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes in-kind services from the Miami-Dade Park and Recreation Department for the July Fourth Celebration at Blackpoint Park in an amount not to exceed \$13,936.27 to be funded in part from the District 8 In-kind Reserve Fund and in part from the District 8 Discretionary Fund.

The foregoing resolution was sponsored by Commissioner Katy Sorenson and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman
Dennis C. Moss, Vice-Chairman

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Dorrin D. Rolle
Katy Sorenson
Sen. Javier D. Souto

Dr. Barbara Carey-Shuler
Carlos A. Gimenez
Barbara J. Jordan
Natacha Seijas
Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 21st day of June, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

HARVEY RUVIN, CLERK

____ Approved by County Attorney as
to form and legal sufficiency.



By: _____
Deputy Clerk

Diamela del Castillo

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Special Events Staff
Communications Department
111 N.W. 1st Street, Suite 2510
Miami, FL 33128

Phone: (305) 375-2836
Fax: (305) 375-3968

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☒ Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

1. Full legal name of the requesting organization: Perrine Baseball and Softball Association, Inc

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt ☐ Local Government or Public Entity
- ☐ For-Profit
- ☐ County Sponsored Event/Sponsoring Department _____
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

Kurt H. Kadel, President
Perrine Baseball and Softball Association
9280 SW 190 Street, Miami Florida 33157
kurtk@baptisthealth.net
305-548-8540 or 786-243-8504

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

July Fourth Celebration at Blackpoint Park. This will be a celebration of the holiday, complete with a fireworks display and a B-B-Q for the sponsors of the event. The event is a fund-raiser and will benefit the Perrine Baseball and Softball Association. A no-profit youth sports organization that has it's home at Franjo Park.

6. Please select ALL that apply to event:

- ☒ **Economic Development:** Event supports vitality or growth of the local economy
- ☒ **Youth/Education:** Event benefits youth of any age and/or offers educational benefits
- ☐ **Health and Social Services:** Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ **Arts and Culture:** Event supports music, theatre, literature, art or culture
- ☐ **Environmental:** Event benefits environmental concerns or promotes conservation
- ☒ **Sports and Athletics:** Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):

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**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

8. Description of regional or local impact:

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): The event will begin with set up and sponsors B-B-Q at 6:00pm but the fireworks show will not go off until 9:00pm. Set up of portable restrooms must occur at sometime before 6:00pm and clean up will take two to three hours afterwards.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):

11. Expected number of participants and estimated attendance (per day, if applicable):

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

I hereby certify that all the statements made in this application are true and correct.


Signature of Authorized Representative

5/25/05
Date

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IN-KIND SERVICES BUDGET: BLACK POINT MARINA **JULY 4, 2005**

LIEUTENANT	1	\$417.36	JOB BASIS
SERGEANT	7	\$2,304.48	\$1,079.20
OFFICER	28	\$6,360.48	\$3,656.10
TOTAL	36	\$8,664.96	\$4,735.30

TOTAL COST: \$13,936.27 (includes Fringe Benefits and four percent increase, June 2005)

TOTAL REGULAR-DUTY HOURS:

- SERGEANTS - 48
- OFFICERS - 168

TOTAL OVERTIME HOURS:

- SERGEANTS - 16
- OFFICERS - 70

The following formulas were used:

ON-DUTY RATES

<u>RANK</u>	<u>HRLY. RATE</u>	<u>FRINGE BENEFIT</u>	<u>INSURANCE</u>	<u>TOTAL HRLY. RATE</u>
Police Lieutenant =	\$41.35	\$10.83	\$3.05	\$55.23
Police Sergeant =	\$35.63	\$ 9.33	\$3.05	\$48.01
Police Officer =	\$27.59	\$ 7.22	\$3.05	\$37.86

OVERTIME RATES

Police Lieutenant =	Job Basis			
Police Sergeant =	\$53.45	\$14.00	N/A	\$67.45
Police Officer =	\$41.39	\$10.84	N/A	\$52.23

Fringe Benefit Rate: .2618 per hour

The South Dade Neighborhood Policing Unit (SDNPU) will adjust their work-shift, from 1 p.m. to 9 p.m. From 9 p.m. to 11 p.m., SDNPU personnel will be on an overtime basis.

Cutler Ridge District will supply one sergeant and seven officers at an overtime rate, to work from 7 p.m. to 11 p.m.

Post-It* Fax Note	7671	Date	# of pages 3
To	Pam	From	Carol
Co./Dept.		Co.	
Phone #		Phone #	
Fax #	305 375	Fax #	

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Memorandum



Date: June 21, 2005

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: George M. Burgess
County Manager

A handwritten signature in black ink, appearing to read "Burgess", written over the printed name of the County Manager.

Subject: District Specific In-Kind Request Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

Background

A waiver for in-kind services is being requested by a not-for-profit organization Perrine Baseball and Softball Association for their annual July Fourth Celebration at Black Point Marina scheduled for July 4, 2005.

In-kind services have been requested in the amount of \$13,936 from the Miami-Dade Police Department for police services. This event will be funded by the District 8 district specific reserve (\$9,656) and the remaining balance (\$4,280) will be funded by the District 8 discretionary reserve fund.

In FY 2004-05 the Perrine Baseball and Softball Association has not received any County funding.

inkind04805

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